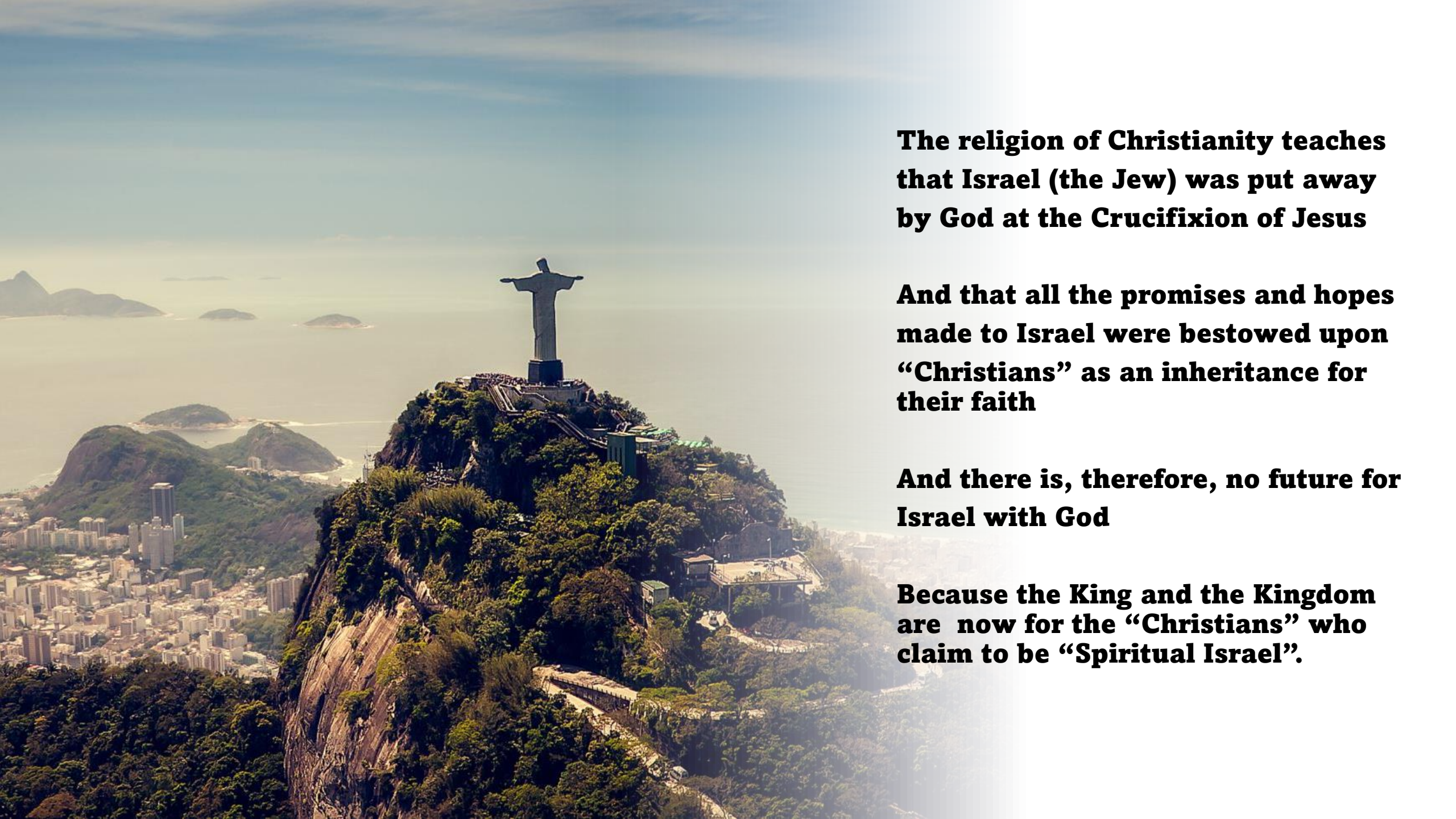




**PROOF  
ISRAEL SET ASIDE  
AT THE END OF  
ACTS**



**The religion of Christianity teaches that Israel (the Jew) was put away by God at the Crucifixion of Jesus**

**And that all the promises and hopes made to Israel were bestowed upon “Christians” as an inheritance for their faith**

**And there is, therefore, no future for Israel with God**

**Because the King and the Kingdom are now for the “Christians” who claim to be “Spiritual Israel”.**

**Dispensational Truth  
according to right division  
teaches that Israel was  
temporarily set aside at  
the end of Acts so that  
God could offer his salvation  
to all the nations and call out  
the Body of Christ, before He  
gathers together and restores  
and redeems Israel in the  
future.**



## **Acts 28:23-28**

- 23 And when they had appointed him a day, there came many to him into his lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and out of the prophets, from morning till evening.**
- 24 And some believed the things which were spoken, and some believed not.**
- 25 And when they agreed not among themselves, **they departed**, after that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers,**
- 26 Saying, *Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive:***
- 27 *For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with their eyes, and hear with their ears, and understand with their heart, and should be converted, and I should heal them.***
- 28 Be it known therefore unto you, that the salvation of God is sent unto the Gentiles, and that they will hear it.**

**And they departed** ἀπελύοντο

The Greek translated here as “they departed” is Strong’s G630 *apoluo*

*Apoluo* occurs 69 times in 26 unique forms in the NT

The Blue letter Bible shows this is the only occurrence of this unique form

ἀπελύοντο — 1x it looks like *apoluoto*

It is a Verb Imperfect Middle Indicative 3rd Person Plural

It seems to indicate not something they did, but something done to them

“They were sent away, put away, divorced”, are all similar uses of *apoluo*.

**Acts 28:26-27**

**the **third time** this proclamation was made**

**Isaiah 6:9-10**

**God to Israel (First time)**

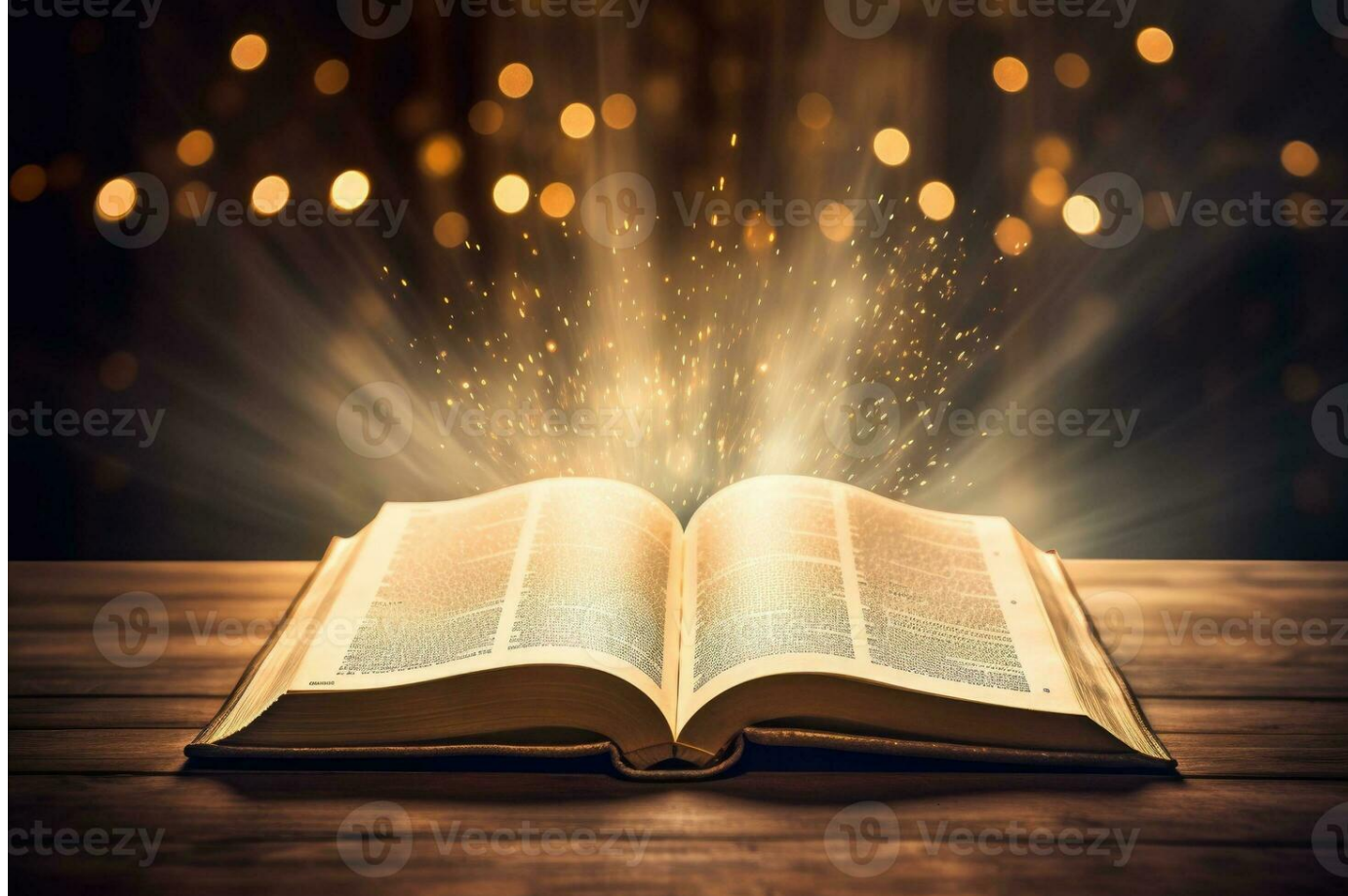
**Romans 11:25**

**Matt 13:14-15**

**Jesus to his disciples (Second time)**

**John 12:40 After Israel was set aside**

**How can one prove that by these verses Israel was only temporarily set aside by God so that he could bless all nations and reveal a secret dispensation?**



**By comparing scripture with scripture.**



# **FULFILLED PROPHECY**

**I have also spoken by the prophets,  
and I have multiplied visions,  
and used similitudes,  
by the ministry of the prophets.  
(Hosea 12:10)**



# **Hosea's Prophecy**



**HOSEA**  
**Chapter 1**

**Verse 9**

**Then said God, Call his name **Loammi**:  
for ye are not my people, and I will not be your God.**

**Loammi**

**Literally means**

**I am not “I am” to you**



**Loammi Skipper**

# LO'AMMI

BRIDAL

n.20

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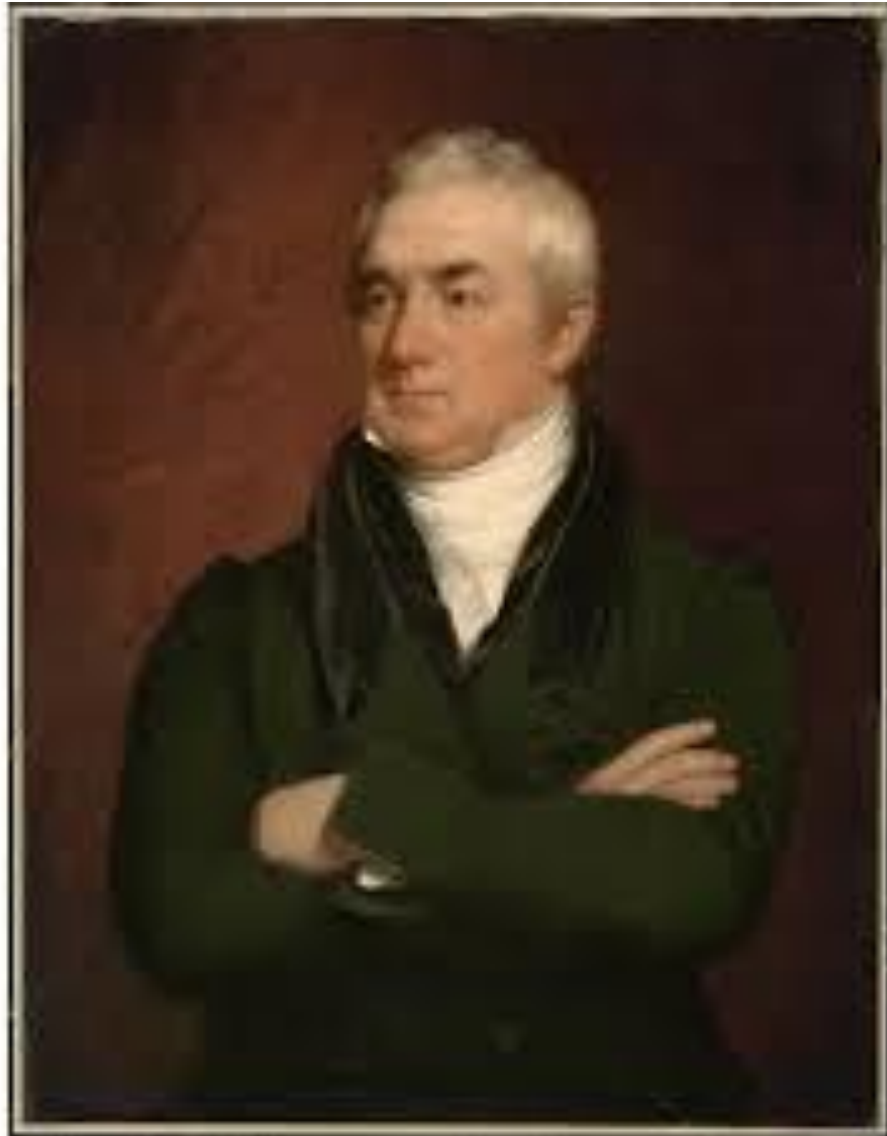
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**Loammi Baldwin**

**Loammi Diaz**

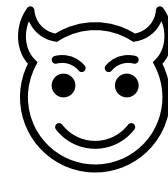


**2007**

**6 / 1,000,000 babies named  
**Loammi****



**“Devoted to God”**



# **L O A M M I**

There are several times when Israel was Loammi in the Books of Judges and Kings before Hosea's prophecy

After Hosea's prophecy the kingdom of Israel became Loammi in 611B.C. when their ten tribes were taken captive by Assyria and remain Loammi to this day

The kingdom of Judah became Loammi in 496 B.C. when they were taken captive to Babylon until they returned to Jerusalem and rebuilt the Temple and dedicated it in 405 B.C.

These Judahites or Judeans represented all twelve tribes and were those written about in the New Testament at the time of Jesus Christ until the end of Acts

The Judeans (Jews) became Loammi again at the end of Acts when they refused to acknowledge, as a nation, the crucified Jesus as their Messiah. They are still Loammi to this day.



**The **Loammi** years  
are the difference between**

**Ano Mundi years  
(the years of the world)**

**And**

**Anno Dei years  
(the years of God)**

**God's prophetic years  
do not include  
the Loammi years**



# **HOSEA**

## **Chapter 2**

### **Verse 11**

**I will also cause all her mirth to cease,  
her feast days, her new moons,  
and her sabbaths, and all her solemn feasts.**



**Jerusalem and Temple destroyed 477 B.C.**

**Israel Loammi from 477 to 405 B.C.**

**Matt 22:4-7**

**Jerusalem and Temple destroyed 70 A.D**

**Israel Loammi to the present.**





**HOSEA**  
**Chapter 3**

**Verse 4,5**

---

**For the children of Israel shall abide many days without a king,  
and without a prince, and without a sacrifice, and without an image,  
and without an ephod, and without teraphim:**

**Afterward shall the children of Israel return, and seek the LORD their God,  
and David their king; and shall fear the LORD and His goodness in the latter days.**



# **HOSEA**

## **Chapter 6**

### **Verse 2**

**Come, and let us return unto the LORD: for He hath torn, and He will heal us; He hath smitten, and He will bind us up.  
After **two days** will He revive us : in the **third day** He will raise us up, and we shall live in His sight.**

# After



**2**  
**DAYS**

**This, obviously, cannot mean two literal days, unless there is an unknown future event**

**It is not revealed until almost at the end of the Acts period what this two days could possibly mean when it is revealed to Peter, as he writes in **2 Peter 3:8****

***But, beloved, be not ignorant of this one thing,***

***that one day is with the Lord as a thousand years, and a thousand years as one day.***

**Nowhere before the end of Acts is it revealed what will occupy this 2,000-year period of time in God's unfolding purpose for the ages**

**HOSEA**  
**Chapter 1**

**Verse 11**

**Then shall the children of Judah and the children of Israel be gathered together, and appoint themselves one head, and they shall come up out of the land: for great shall be the day of Jezreel.**



# **Ezekiel's Prophecy**

**God is not finished with Isreal**

**...will He revive us**

**(Will He bring us  
back to life)**

**Ez 37:1-14 ?**

**“These bones are  
the whole house of  
Israel”**

**I will ransom them from the power of the grave;  
I will redeem them from death (Hosea 13:14)**



## **Eze 34:23-24**

**And I will set up **one shepherd** over them, and he shall feed them,  
even my servant David; he shall feed them, and he shall be their shepherd.  
and I the LORD will be their God,  
and my servant David a prince among them; I the LORD have spoken it.**

## **Eze 37:16-17**

**Moreover, thou son of man, take thee one stick, and write upon it, for Judah,  
and for the children of Israel his companions: then take another stick,  
and write upon it, For Joseph, the stick of Ephraim and for all the house of Israel  
his companions: and join them one to another into **one stick**;  
and they shall become one in thine hand.**

**Eze 37:23-25**

**but I will save them out of all their dwelling places, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.**

**And David my servant shall be king over them; and they all shall have one shepherd:**

**they shall also walk in my judgments, and observe my statutes, and do them.**

**and they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, even they, and their children, and their children's children for ever:**

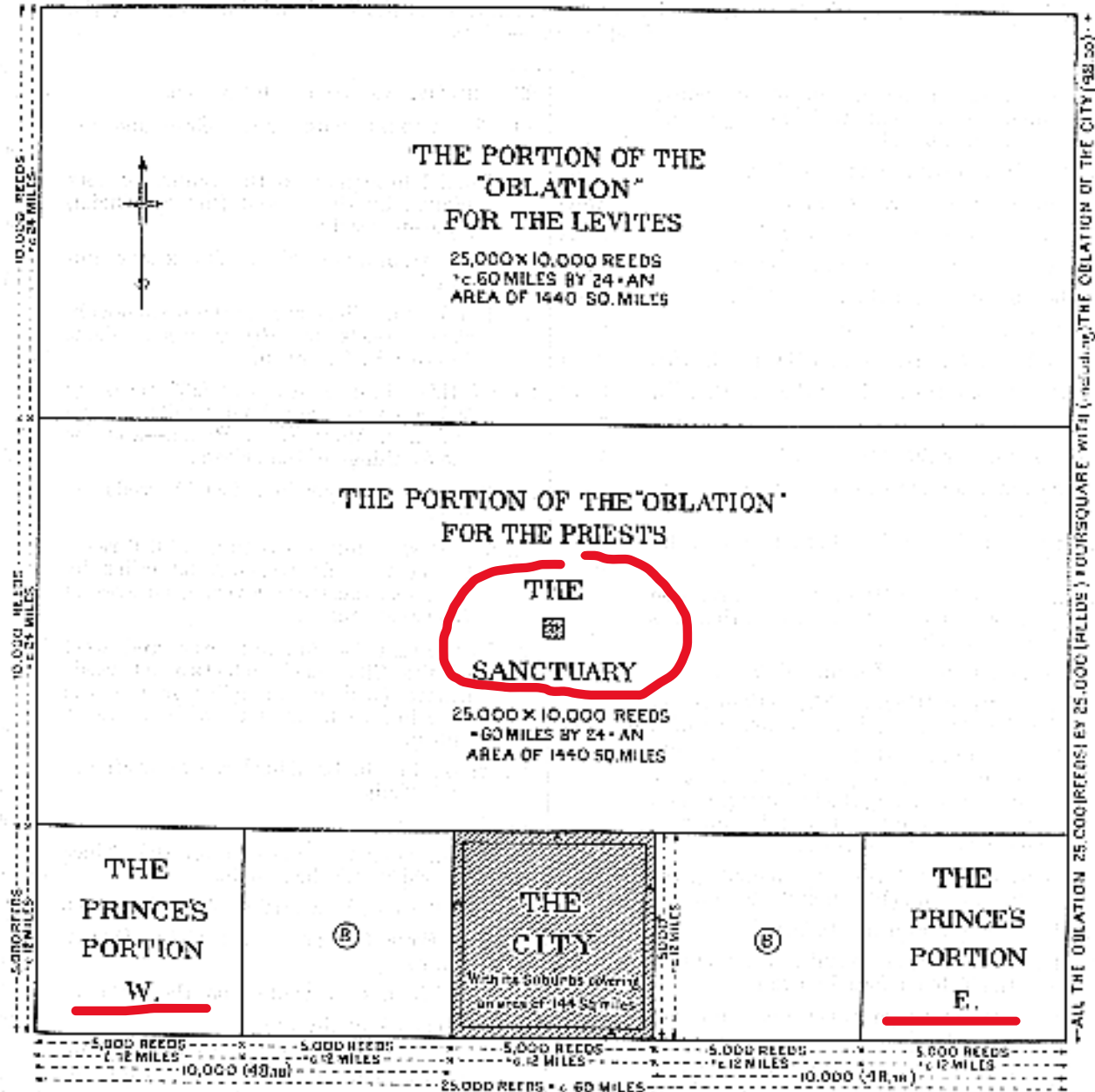
**and my servant David shall be their prince for ever.**

# The Millennial Oblation

(Appendix 88)

60 mi. X 60 mi.

David the Prince →

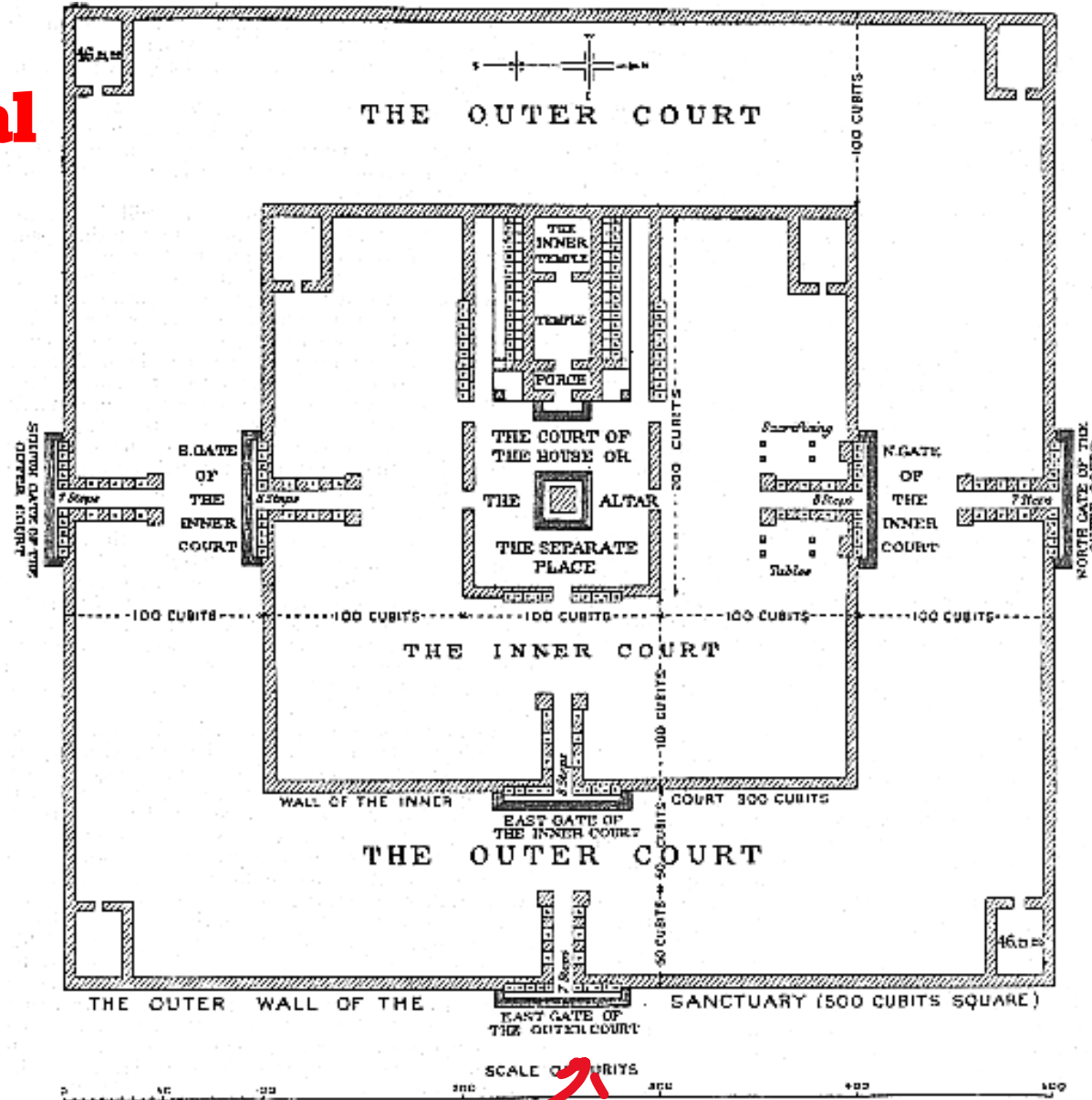


The "POSSESSION OF THE CITY" LIES PARALLEL WITH THE "VERY GREAT VALLEY" OF Zeck, 14, 4, 3; which valley probably will form the Southern boundary of the City (see note on p. 126, par. 9).

# The Millennial Sanctuary

(Appendix 88)

Only the Lord and David the Prince can enter the EAST GATE



# **Daniel's Prophecy**





**According to Gabriel's prophecy to Daniel about **Christ's return for Israel,****

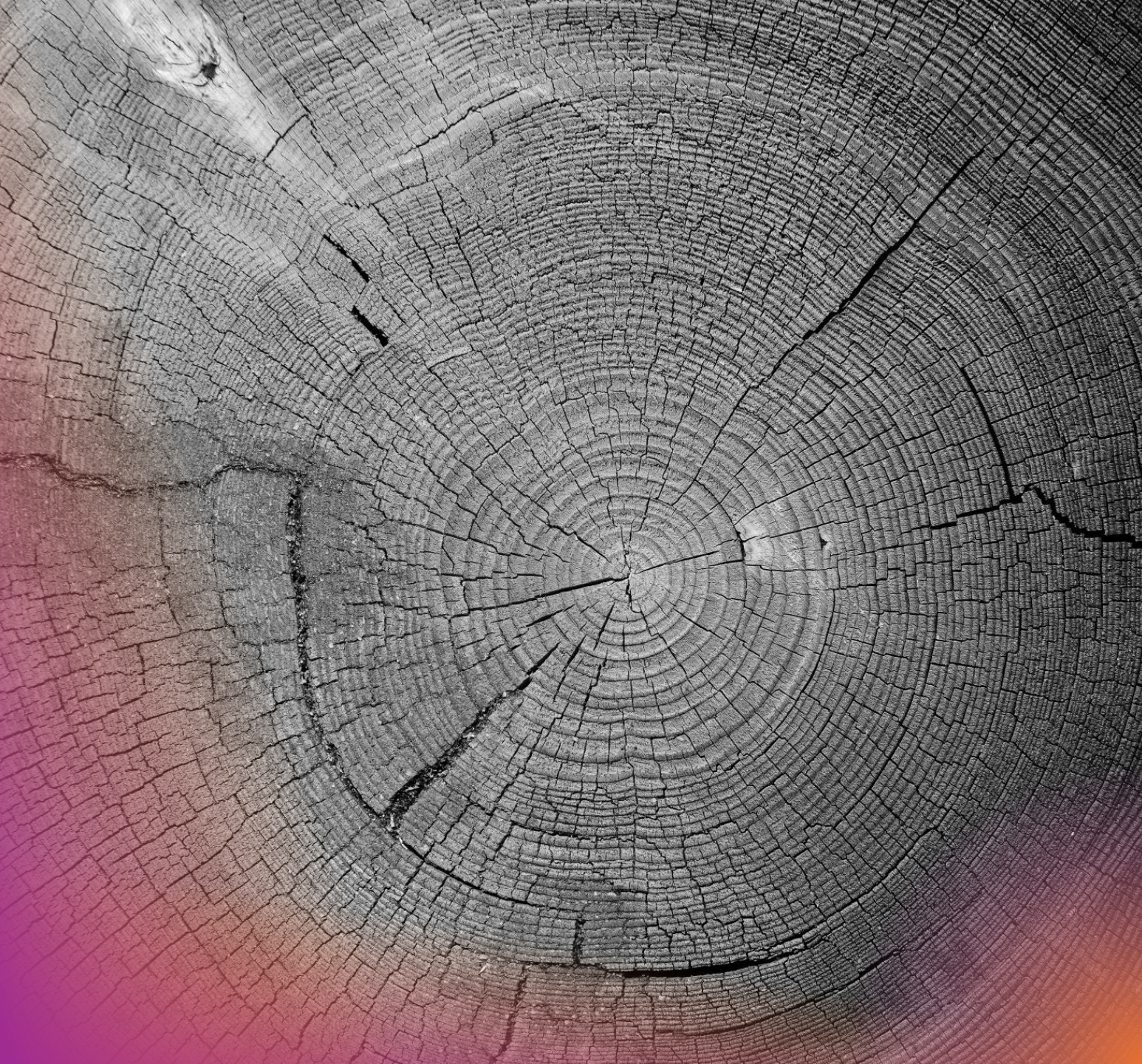
**seventy weeks of years**  
**Messiah the Prince should have come in A.D. 85**

**Christ's return for Israel was interrupted several years before, at the end of Acts, when Israel was temporarily set aside in a Loammi condition and these seventy weeks of years still await fulfillment**

## **Dan 9:24-27**

**The Christian view, that after the death of Christ there is only one week of years left, or seven years, until the return of Christ, is based on only what is written in Dan 9:27: “one week”**

**And does not take into account what is written in Dan 9:24-26 because their dating of the rebuilding of the city and the temple is way off because they do not take into account that God’s prophecy time clock stops whenever Israel is Loammi.**



## **Then why did not Christ return for “Spiritual Israel” in A.D. 40**

**(Their A.D. 33 + 7 yrs.)**

- If Christ had returned in A.D. 40 or A.D. 85, then the Millennial Kingdom would be now long past, and we would not be here today.
- This earth would have been destroyed by now and the judgements of God would already be past.

**The present dispensation  
of grace and of the  
Body of Christ  
was never prophesied  
and has no part in the  
prophecies for Israel...**



**except as a great  
advertisement for the  
GLORIOUS GRACE OF GOD  
during Israel's 2,000-year  
TIME OUT**



A misty, blue-toned landscape of a forested mountain range. The scene is dominated by dense evergreen trees covering the slopes of mountains. A thick layer of white mist or fog hangs in the valleys and around the lower parts of the mountains, creating a sense of depth and atmosphere. The overall color palette is a range of blues, from light, airy tones to deep, dark blues in the shadows of the forest. The lighting is soft and diffused, typical of an overcast day or early morning/late evening.

# **OTHER SCRIPTURAL PROOF**



**In the religion of Christianity  
there is no distinction between:**

**What is written to Israel and  
what is written to the nations**

**What was written during Acts and  
what was written after Acts**



## **Before the end of Acts**

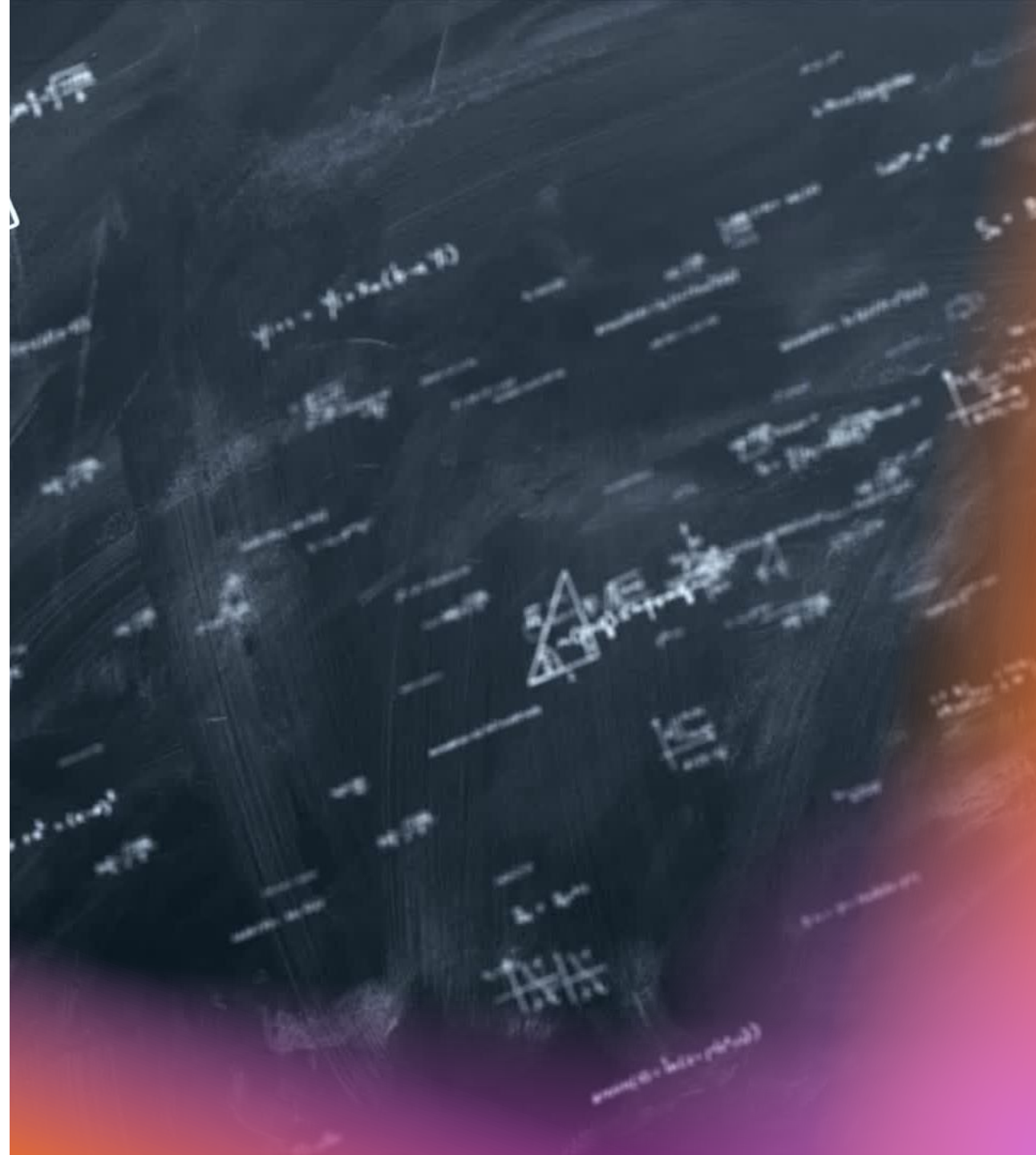
**We are told of God's conflict of the ages  
And how He chose Israel through Abraham  
Through Israel He would bless all the nations  
By means of a promised Messiah  
Israel became disobedient to God  
Israel needed a Saviour**

**We have the mystery of Christ explained  
Christ will be cut off and will return  
Israel will be restored and redeemed  
Messiah will rule in a Millennial kingdom  
There will be a final judgement  
There will be a new heaven and a new earth  
There will be a Holy city new Jerusalem**

**There were no Scriptures written concerning Israel after the end of Acts.**

**The end of Acts completed all Scriptures written concerning Israel and their promised Messiah.**

**This excepts anyone of Israel who is called of God and becomes a believer in Christ as the Son of God and Saviour and who is promised eternal life as a saint; whether or not that saint becomes faithful to the mystery of the body of Christ.**



**After Acts 28:28  
the final and only  
scriptures that were  
written were:**

**John's Gospel  
to the unsaved world**

**AND**

**Paul's second set of  
seven epistles  
to the saved  
of all nations.**



**We must carefully take heed  
as to what is written in these  
Post-Acts scriptures...**

**And what is omitted in these  
Post-Acts scriptures...**

**As compared to what was written  
and what was not revealed  
before Acts 28:28 in the scriptures**





**19 of the 27 Books of the NT were written  
during the Acts Period**

## **Post-Acts**

**There is no more appealing to  
Moses and the Prophets**

**Many of the names and terms that  
were common to Scriptures during Acts  
are omitted or minimized after Acts**



**Written After the Acts period**

**1:11 ...and His own received Him not**

**Represents Jesus Christ as God, which Israel denied**

**Speaks to the Father instead of praying to the Father**

**Omits the Lord's Supper**

**Omits the New Covenant**

**Omits the word repentance**

**Refers to Israel as "the Jews"**

## **Concerning covenants: Omitted after the Acts**

**The Abrahamic Covenant of circumcision was made between God and Abraham, Isaac, and Jacob**

**The Old Covenant (Mosaic) was between God and Israel**

**The Davidic Covenant was between God and King David**

**The New Covenant was God's with the House of Israel and the House of Judah**

**After the end of the Acts there was no covenant between God and the Gentiles (nations).**

**Concerning the Body of Christ in Ephesians Chapter 1 nothing is done according to a covenant**

**v.5 According to the good pleasure of His will**

**v.7 According to the riches of His grace**

**v.9 According to His good pleasure which He purposed in Himself**

**v.11 According to the purpose of Him Who worketh all things after the counsel of His own will**

**v.19 According to the working of His mighty power**

**The Abrahamic, Davidic, and New Covenants will be fulfilled after God resumes with Israel**



**HISTORICAL  
PROOF**

**The Jews led a revolt and occupied Jerusalem in A.D. 66 initiating the first Roman-Jewish war.**

**In A.D. 70 the Romans reclaimed Jerusalem and destroyed the Second Temple with only a portion of the western wall remaining.**

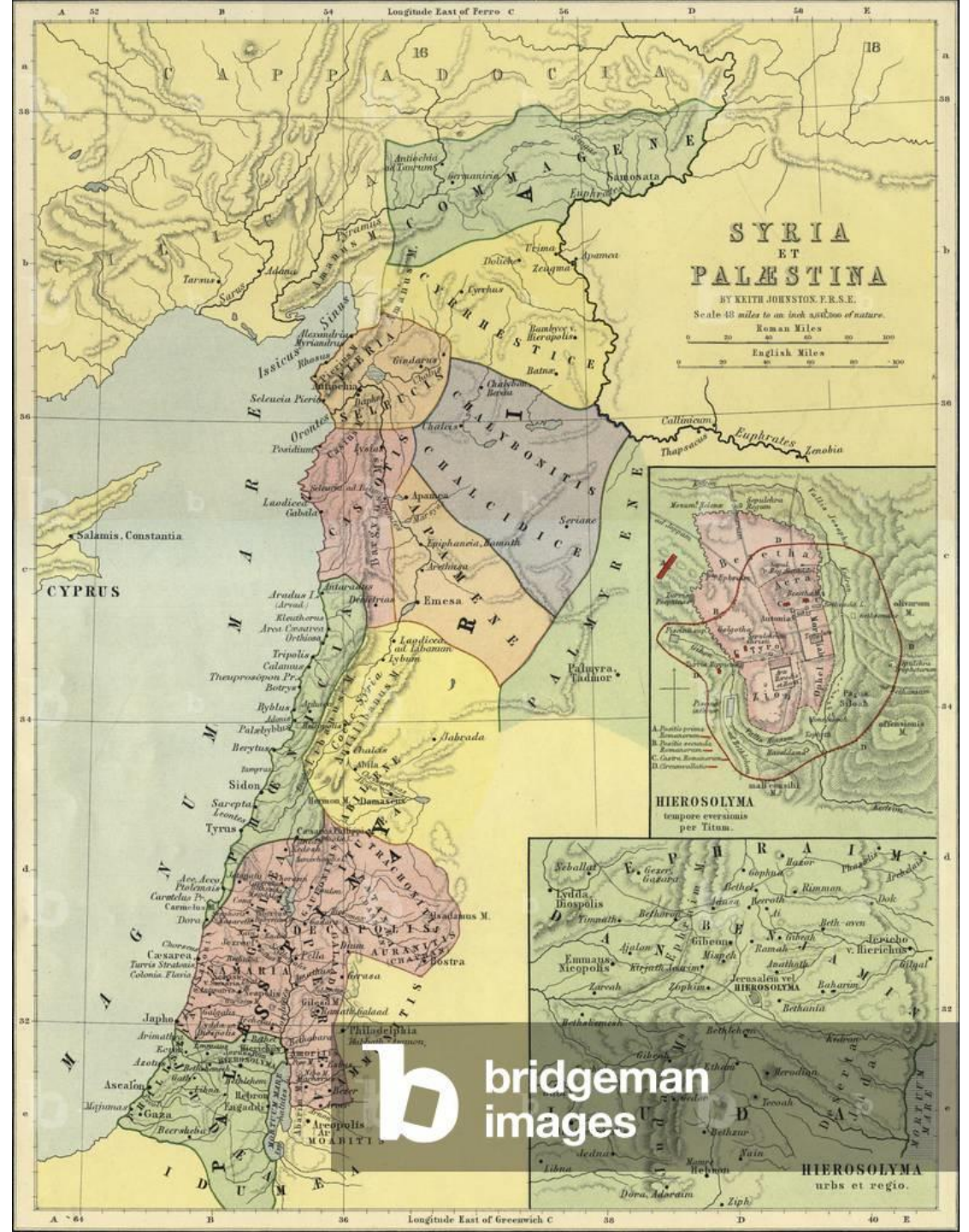
**The Western Wall remains a sacred site for Jews.**



**Jerusalem was completely destroyed during the war. Josephus claimed that 1,100,000 people were killed during the siege of Jerusalem, 97,000 were captured and enslaved and many others fled to areas around the Mediterranean.**



**The surviving Jews fled Judea. A pagan city was built on the ruins of Jerusalem - renamed **Aelia Capitolina** by the Roman occupiers and the name of the Roman province was changed from Judea to **Syria-Palestina**. No Jew would have the right to live in Jerusalem. A new era had begun.**





**PROOF  
ISRAEL SET ASIDE  
AT THE END OF  
ACTS**